

Group J

Use of *diakoneō*, *diakonos*, & *diakonia* = _____

Matthew 8:15

He touched her hand, and the fever left her, and she rose and **began to serve** (*diakoneō*) him.

Matthew 22:13

Then the king said to the **attendants** (*diakonos*), ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’

Mark 1:31

And he came and took her by the hand and lifted her up, and the fever left her, and **she began to serve** (*diakoneō*) them.

Luke 4:39

And he stood over her and rebuked the fever, and it left her, and immediately she rose and **began to serve** (*diakoneō*) them.

Luke 10:40

But Martha was distracted with much **servicing** (*diakonia*). And she went up to him and said, “Lord, do you not care that my sister has left me **to serve** (*diakoneō*) alone? Tell her then to help me.”

Luke 12:37

Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and **serve** (*diakoneō*) them.

Luke 17:8

Will he not rather say to him, ‘Prepare supper for me, and dress properly, and **serve** (*diakoneō*) me while I eat and drink, and afterward you will eat and drink’?

Luke 22:26, 27 [2x]

But not so with you. Rather, let the greatest among you become as the youngest, and the leader as **one who serves** (*diakoneō*). For who is the greater, one who reclines at table or **one who serves** (*diakoneō*)? Is it not the one who reclines at table? But I am among you as **the one who serves** (*diakoneō*).

John 2:5, 9

His mother said to the **servants** (*diakonos*), “Do whatever he tells you.” ... When the master of the feast tasted the water now become wine, and did not know where it came from (though the **servants** (*diakonos*) who had drawn the water knew), the master of the feast called the bridegroom

John 12:2

So they gave a dinner for him there. Martha **served** (*diakoneō*), and Lazarus was one of those reclining with him at table.

Acts 6:2

And the twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God **to serve** tables (*diakoneō*).

Group L **Use of *diakoneō, diakonos, & diakonia* = _____**

Matthew 4:11

Then the devil left him, and behold, angels came and **were ministering** (*diakoneō*) to him.

Mark 1:13

And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels **were ministering** (*diakoneō*) to him.

Luke 8:3

and Joanna, the wife of Chuza, Herod's household manager, and Susanna, and many others, who **provided for** (*diakoneō*) them out of their means.

Matthew 27:55

There were also many women there, looking on from a distance, who had followed Jesus from Galilee, **ministering** (*diakoneō*) to him,

Mark 15:41

When he was in Galilee, they followed him and **ministered** (*diakoneō*) to him, and there were also many other women who came up with him to Jerusalem.

Matthew 25:44

Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and **did not minister** (*diakoneō*) to you?'

Matthew 22:13

Then the king said to the **attendants** (*diakonos*), 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.'

Group M **Use of *diakoneō, diakonos, & diakonia* = _____**

Matthew 20:26, 28 (see also Mark 10:43, 45)

It shall not be so among you. But whoever would be great among you must be your **servant** (*diakonos*), ... even as the Son of Man came not **to be served** (*diakoneō*) but **to serve** (*diakoneō*), and to give his life as a ransom for many."

John 12:26

If anyone **serves** (*diakoneō*) me, he must follow me; and where I am, there will my **servant** (*diakonos*) be also. If anyone **serves** (*diakoneō*) me, the Father will honor him.

Matthew 23:11

The greatest among you shall be your **servant** (*diakonos*).

Mark 9:35

And he sat down and called the twelve. And he said to them, "If anyone would be first, he must be last of all and **servant** (*diakonos*) of all."

Group H

Use of *diakoneō*, *diakonos*, & *diakonia* = _____

Acts 1:17, 25

“For he was numbered among us and was allotted his share in this **ministry** (*diakonia*). . . . to take the place in this **ministry** (*diakonia*) and apostleship from which Judas turned aside to go to his own place.”

Acts 6:4

But we will devote ourselves to prayer and to the **ministry** (*diakonia*) of the word.”

Romans 15:8

For I tell you that Christ became a **servant** (*diakonos*) to the circumcised to show God’s truthfulness, in order to confirm the promises given to the patriarchs,

Ephesians 4:[11]12

And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of **ministry** (*diakonia*), for building up the body of Christ,

Hebrews 1:14

Are they not all ministering spirits sent out **to serve** (*diakonia*) for the sake of those who are to inherit salvation?

1 Peter 1:12

It was revealed to them that they {OT prophets} **were serving** (*diakonos*) not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.

2 Corinthians 11:15, 23 [in 2 Corinthians 11:7ff]

So it is no surprise if his **servants** (*diakonos*), also, disguise themselves as **servants** (*diakonos*) of righteousness. Their end will correspond to their deeds. . . . Are they **servants** (*diakonos*) of Christ? I am a better one—I am talking like a madman—with far greater labors, far more imprisonments, with countless beatings, and often near death.

Group C **Use of *diakoneō, diakonos, & diakonia* = _____**

Acts 20:24

But I do not account my life of any value nor as precious to myself, if only I may finish my course and the **ministry** (*diakonia*) that I received from the Lord Jesus, to testify to the gospel of the grace of God.

Acts 21:19

After greeting them, he related one by one the things that God had done among the Gentiles through his **ministry** (*diakonia*).

Romans 11:13

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my **ministry** (*diakonia*).

1 Corinthians 3:5

What then is Apollos? What is Paul? **Servants** (*diakonos*) through whom you believed, as the Lord assigned to each.

2 Corinthians 3:3, 6, 7, 8, 9

And you show that you are a letter from Christ **delivered** (*diakoneō*) by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts. . . . who has made us sufficient to be **ministers** (*diakonos*) of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life. Now if the **ministry** (*diakonia*) of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, will not the **ministry** (*diakonia*) of the Spirit have even more glory? For if there was glory in the **ministry** (*diakonia*) of condemnation, the **ministry** (*diakonia*) of righteousness must far exceed it in glory.

2 Corinthians 4:1

Therefore, having this **ministry** (*diakonia*) by the mercy of God, we do not lose heart.

2 Corinthians 5:18

All this is from God, who through Christ reconciled us to himself and gave us the **ministry** (*diakonia*) of reconciliation;

2 Corinthians 6:3, 4

We put no obstacle in anyone's way, so that no fault may be found with our **ministry** (*diakonia*), but as **servants** (*diakonos*) of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities,

Eph 3:7 (with 8-9)

Of this gospel I was made a **minister** (*diakonos*) according to the gift of God's grace, which was given me by the working of his power.

Colossians 1:23, 25

if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a **minister** (*diakonos*). . . . of which I became a **minister** (*diakonos*) according to the stewardship from God that was given to me for you, to make the word of God fully known,

1 Timothy 1:12

I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his **service** (*diakonia*),

Group T

Use of *diakoneō, diakonos, & diakonia* = _____

Acts 19:22

And having sent into Macedonia two of his **helpers** (*diakonos*), Timothy and Erastus, he himself stayed in Asia for a while.

1 Corinthians 3:5 [duplicated]

What then is Apollos? What is Paul? **Servants** (*diakonos*) through whom you believed, as the Lord assigned to each.

Ephesians 6:21

So that you also may know how I am and what I am doing, Tychicus the beloved brother and faithful **minister** (*diakonos*) in the Lord will tell you everything.

Colossians 1:7

just as you learned it from Epaphras our beloved fellow servant. He is a faithful **minister** (*diakonos*) of Christ on your behalf

Colossians 4:7

Tychicus will tell you all about my activities. He is a beloved brother and faithful **minister** (*diakonos*) and fellow servant in the Lord.

Colossians 4:17

And say to Archippus, “See that you fulfill the **ministry** (*diakonia*) that you have received in the Lord.”

1 Thess 3:2 [Note: Some manuscripts use diakonos (majority sunergos)]

“and we sent Timothy, our brother and God’s **coworker** in the gospel of Christ, to establish and exhort you in your faith”

1 Timothy 4:6

If you put these things before the brothers, you {Timothy} will be a good **servant** (*diakonos*) of Christ Jesus, being trained in the words of the faith and of the good doctrine that you have followed.

2 Timothy 1:18

may the Lord grant him to find mercy from the Lord on that day!—and you well know all **the service he** {Onesiphorus} **rendered** (*diakonos*) at Ephesus.

2 Timothy 4:5

As for you {Timothy}, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your **ministry** (*diakonia*).

2 Timothy 4:11

Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for **ministry** (*diakonia*).

Philemon 13

I would have been glad to keep him with me, in order that **he** {Onesimus} **might serve** (*diakonos*) me on your behalf during my imprisonment for the gospel,

Group R **Use of *diakoneō, diakonos, & diakonia* = _____**

Acts 6:1

Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily **distribution** (*diakonia*).

Acts 11:29

So the disciples determined, every one according to his ability, to send **relief** (*diakonia*) to the brothers living in Judea.

Acts 12:25

And Barnabas and Saul returned from Jerusalem when they had completed their **service** (*diakonia*), bringing with them John, whose other name was Mark.

Acts 21:19 [duplicated]

After greeting them, he related one by one the things that God had done among the Gentiles through his {Paul's} **ministry** (*diakonia*).

Romans 15:25, 31

At present, however, I am going to Jerusalem **bringing aid** (*diakoneō*) to the saints. . . . that I may be delivered from the unbelievers in Judea, and that my **service** (*diakonia*) for Jerusalem may be acceptable to the saints,

Romans 16:1

I commend to you our sister Phoebe, a **servant** (*diakonos*) of the church at Cenchreae,

Paul commends the Roman believers to welcome Phoebe, a *diakonos* of the church at Cenchrea. Which type of *diakonos*? There are no contextual clues to suggest she was a “table” or “domestic” deacon. Rather, having traveled from Cenchrea to Rome, Paul exhorts them to receive her, implying she bore something to deliver. Phoebe was a representative traveling with a message from her home church, or a message of support of Paul’s intended plans (see Romans 15:17-29), or as some scholars think, as the courier of the letter to the Romans.

1 Corinthians 16:15

Now I urge you, brothers—you know that the household of Stephanas were the first converts in Achaia, and that they have devoted themselves to the **service** (*diakonia*) of the saints—

2 Corinthians 8:4, 19, 20

begging us earnestly for the favor of taking part in the **relief** (*diakonia*) of the saints— . . . And not only that, but he has been appointed by the churches to travel with us as we carry out this act of grace **that is being ministered** (*diakoneō*) by us, for the glory of the Lord himself and to show our good will. We take this course so that no one should blame us about this generous gift **that is being administered** (*diakoneō*) by us,

2 Corinthians 9:1, 12, 13

Now it is superfluous for me to write to you about the **ministry** (*diakonia*) for the saints, . . . For the **ministry** (*diakonia*) of this service is not only supplying the needs of the saints but is also overflowing in many thanksgivings to God. By their approval of this **service** (*diakonia*), they will glorify God because of your submission that comes from your confession of the gospel of Christ, and the generosity of your contribution for them and for all others,

2 Corinthians 11:8

I robbed other churches by accepting support from them in order **to serve** (*diakonia*) you.

Group G**Use of *diakoneō*, *diakonos*, & *diakonia* = _____**

Romans 13:4

for he is God's **servant** (*diakonos*) for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the **servant** (*diakonos*) of God, an avenger who carries out God's wrath on the wrongdoer.

Galatians 2:17

But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a **servant** (*diakonos*) of sin? Certainly not!

1 Peter 4:10, 11

As each has received a gift, **use it to serve** (*diakonos*) one another, as good stewards of God's varied grace: whoever speaks, as one who speaks oracles of God; whoever **serves**. (*diakonos*), as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

Romans 12:7

if **service** (*diakonia*), in our **servicing** (*diakonia*); the one who teaches, in his teaching;

1 Corinthians 12:5

and there are varieties of **service** (*diakonia*), but the same Lord;

Hebrews 6:10 [2x]

For God is not unjust so as to overlook your work and the love that you have shown for his name **in servicing** (*diakonos*) the saints, **as you still do** (*diakonos*).

Revelation 2:19

“I know your works, your love and faith and **service** (*diakonia*) and patient endurance, and that your latter works exceed the first.